

SEP 12 2005

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**SCULLY, SCOTT, MURPHY
& PRESSER**

Fax

To: Examiner Kenneth Tang	From: Steven Fischman
Fax: (571) 273-8300	Pages: 15 pages including cover sheet
Phone:	Date: 9/12/2005
Re: US Serial No. 09/329,558 Group Art Unit: 2195 Confirmation No: 8251 Docket No. CA919980012US1 (12463)	CC:

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3. Amendment Under 37 C.F.R. §1.116
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SEP 12 2005

CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)

Applicant(s): **Graham Chapman, et al.**

Docket No.

CA919980012US1 (12463)

Application No.
09/329,558

Filing Date
June 10, 1999

Examiner
Kenneth Tang

Group Art Unit
2195

Invention: MAPPING A STACK IN A STACK MACHINE ENVIRONMENT

I hereby certify that this AMENDMENT UNDER 37 C.F.R. §1.116
(Identify type of correspondence)

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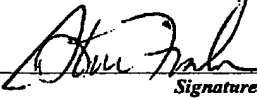
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P18/REV02

SEP 12 2005

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. CA919980012US1 (12463)							
Applicant(s): Graham Chapman, et al.												
Application No. 09/329,558	Filing Date June 10, 1999	Examiner Kenneth Tang	Customer No. 23389	Group Art Unit 2195	Confirmation No. 8251							
Invention: MAPPING A STACK IN A STACK MACHINE ENVIRONMENT												
COMMISSIONER FOR PATENTS:												
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.												
CLAIMS AS AMENDED												
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE							
TOTAL CLAIMS	19 -	23 =	0	x \$50.00	\$0.00							
INDEP. CLAIMS	5 -	5 =	0	x \$200.00	\$0.00							
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00							
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0510/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.												
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.												
 _____ Signature			Dated: September 12, 2005									
Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343			<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) </td> </tr> <tr> <td colspan="2" style="text-align: center;"> _____ Signature of Person Mailing Correspondence </td> </tr> <tr> <td colspan="2" style="text-align: center;"> _____ Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)		_____ Signature of Person Mailing Correspondence		_____ Typed or Printed Name of Person Mailing Correspondence	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)												
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P11LARGE/REV09

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. CA919980012US1 (12463)	
Applicant(s): Graham Chapman, et al.						
Application No. 09/329,558	Filing Date June 10, 1999	Examiner Kenneth Tang	Customer No. 23389	Group Art Unit 2195	Confirmation No. 8251	
Invention: MAPPING A STACK IN A STACK MACHINE ENVIRONMENT						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	19 -	23 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	5 -	5 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0510/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Signature			Dated: September 12, 2005			
Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
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RESPONSE UNDER 37 C.F.R.
§1.116 EXPEDITED PROCEDURE
EXAMINING GROUP 2195**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****Applicant(s):** Graham Chapman, et al.**Examiner:** Kenneth Tang**Serial No.:** 09/329,558**Art Unit:** 2195**Filed:** June 10, 1999**Docket:** CA919980012US1 (12463)**For:** MAPPING A STACK IN A STACK
MACHINE ENVIRONMENT**Dated:** September 12, 2005**Confirmation No:** 8251Mailstop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**AMENDMENT UNDER 37 C.F.R. §1.116**

Sir:

In response to the Office Action dated June 10, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 4 of this paper.

Remarks begin on page 10 of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: September 12, 2005
Steven Fischman